| McPherson/Marion Policy Council Meeting |  |  |  |
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| Policy Council Agenda Feb. 5, 2024 RES Commons 5:00-6:30 |  |  |  |
| Time | Activity | Action | Notes |
| 5:00 | Meal and connection time <br> Program Governance with new Policy Council Members |  |  |
| 5:30 | 1. Begin the meeting |  |  |
|  | 2. Corrections and Additions to Agenda | Vote | Results <br> First: Savanna Coleman <br> Second: Justus Hilliard <br> Yes: 5 <br> No: 0 |
|  | 3. Policy Council Elections | Vote | Results <br> First: Echo James <br> Second: Savanna Coleman <br> Yes: 6 (Jill Larson Absentee Vote) <br> No: 0 |
|  | 3. Approval of Consent Agenda Items (lettered below) | Vote | Results <br> First: Savanna Colman <br> Second: Justus Hilliard <br> Yes: 8 (Jill Larson Absentee Vote) <br> No: 0 |
|  | A. Directors Report |  |  |
|  | B. Purchasing Card Statement |  |  |
|  | C. Minutes of December Meeting |  |  |
| 5:55 | 4. New Business |  | (Isabelle Delgado joined the meeting) |
|  | A. JD 003: Coordinator of Family and Community Services | Vote | Results <br> First: Justus Hilliard <br> Second: Nathan Moore <br> Yes: 9 (Jill Larson Absentee Vote) <br> No: 0 |


|  | B. CFO Contract | Vote | Results <br> First: Echo James <br> Second: Justus Hilliard <br> Yes: 9 (Jill Larson Absentee Vote) <br> No: 0 |
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|  | C. Eligibility Verification for 24-25 | Vote | Results <br> First: Savanna Coleman Second: Justus Hilliard Yes: 9 (Jill Larson Absentee Vote) No: 0 |
|  | D. Full Enrollment Initiative |  | Director shared information regarding the full enrollment initiative. Programs are placed on the full enrollment initiative when they are under enrolled. Initiative is meant to support programs in reaching full funded enrollment. |
|  | E. Committee Involvement <br> a. Health Services Advisory Committee <br> b. Conscious Discipline Action Team <br> c. Interview Team |  | Shared committee opportunities with policy council and invited them to participate in a committee. |
|  | F. Winter Child Level Outcome Data |  | Shared winter child level outcome data from the winter in comparison to Fall Data. |
|  | G. March Meeting |  | Will send out a follow up survey for March 18th or March 19th. |
|  | 5. Items for next meeting <br> - Fiscal Policies <br> - Full Enrollment Initiative Update <br> - Committee Reports <br> - Review discussion with review team? |  |  |
| 6:30 | 6. Adjournment |  | Adjourned at 6:36 PM |

